

(Fully Translated)

Page 1

Praise be to God, we worship Him, turn to Him for help, beg His forgiveness, and seek refuge in Him from the evils of ourselves and our bad actions. He who is guided by God will not go astray, and he who is misguided has no one to guide him. I witness there is no God but Allah, no partner for Him, and I witness that Muhammad is His servant and His prophet.

Thereafter,

To the general Islamic nation, peace be upon you with God's mercy and blessings...

The people of the world in its entirety got out from their enslavement by their despotic rulers. The most recent of them are the people of Eastern Europe who had lived for many decades in the slavery of global Communism until the Soviet Union began to sway on the peaks of the Hindu Kush. As it (TN: the Soviet Union) showed its weakness to the entire world, the people of Europe seized upon that weakness, revolted, and freed themselves from the slavery of global Communism. Today, we live in similar days. Our countries have lived for decades in unpleasant religious, social, cultural and economic conditions, due to the Western domination of them. In these critical times, God Almighty willed that the American-led Western camp become tied up in Afghanistan on the very peaks of the Hindu Kush, swaying and showing its weakness to the entire world. As it (TN: Western camp) showed its weakness and lost its prestige, and as the injustice of authoritarian leaders piled up over the people with the support of the Western camp, the regional and global climates became ready to topple the agents of the West. This was a rare, historic opportunity for the entire Islamic nation to take initiative and free itself from the slavery of Western domination.

At this pivotal point, the light of the revolution in Tunisia shone and ignited the Muslims' emotions in Egypt. Egypt, with its revolution, ignited the emotions of the Islamic world entirely. The success of the Tunisian revolution in overthrowing tyranny brought down the injustice, despair, inaction, and fear, and sent the spirit of courage, glory, zeal, and audacity, and convinced the people of the Islamic nation that when they

advance in large numbers, they make the hearts of the tyrants tremble.

My Muslim Nation: After faith, it is among the most important of duties to work on seizing this great opportunity and to exert the effort to maintain these embers in the land of Egypt. Among the most important reasons for the success of the revolutions, after the will of God Almighty are:

First: Raising public awareness. It has been established by the previous events that public awareness is among the most important factors in carrying out a successful revolution. Therefore, I call upon all believers in the Islamic nation, particularly those with opinions, words, and money, to call into battle their efforts to enlighten its children.

Page 2

Don't hold back anything you can deliver for its course, either by word or by accomplishment. The best of what was written about this is the book, "Concepts That Should Be Corrected," and the book, "Our Present Reality," by Shaykh Muhammad Qutb. To help us understand this further, it is necessary to look at the documents and testimonies by witnesses from the inside these organizations, such as former ministers and officers. (Some of those testimonies came to light in some episodes of "Witness to the Era" and "Life Experience" (TN: Al Jazeera Network television programs) by Haykal, a previous minister who knew a great deal of facts from behind closed doors. He reported many of those facts in two chapters of his book, "Political Talk," one chapter on Jordan and the other on Morocco. It is advisable for people of every country to become informed about what concerns their country so they may understand the truths and undertake their duties toward them.)

Second: Taking lessons from history, particularly from the history of the revolutions and what pertains to them, and studying the reasons for the success or failure of these revolutions. An example of this is the Muslim revolution in Algeria more than two decades ago. The masses were ready to carry out the revolution. However, the leadership made a fatal mistake in that it stayed in Algeria without a sanctuary from arrest or the practice of severe pressures, which denied it freedom to make crucial decisions. This is a matter of utmost importance. Likewise, it changed its mind about the demonstrations to protect the blood of Muslims. This is what happened over and over again in Egypt and Yemen when the masses

gathered in Cairo and the million-man march in Sana' demanding the overthrow of the ruler. However, the leaders of the revolution talked with the rulers and believed their promises, fearing Muslim bloodshed. So, they dismissed the masses and then were betrayed. In the process, Shaykh 'Abd-al-Qadir 'Awdah, God have mercy on him, was killed, as well as so many innocent people after him. We ask God almighty to have mercy on them all. It wasn't long before the situation in Yemen returned to what it had been before. Fearing bloodshed in a country such as Yemen is a grave mistake. According to statistics, 70,000 people die each year in Egypt alone from the injustice and despotism of the regime, due to water pollution emanating from the factories of big businessmen, the allies of the authorities. This means the death of hundreds every day.

Third: People who are seeking liberation should have the psychology of the kings and their nature. They [the kings] are among the cross sections in which killing inside the family occurs, where the man kills his father or his brother, strongly due to the desires of the kings. This shows the extent of their concern toward the blood of their people. Also, treachery is a feature that accompanies many of [the kings] if faced by an event that threatens their kingdoms, forcing the ruler to lose his sound judgment and bring about his greatest desire for revenge from those who jolt his kingdom. The greatest example of this is the event involving 'Abd-al-Malik, when he betrayed the peace with Ibn-al-'As [from the early Islamic era], despite the reconciliation and treaties signed by both parties before the scholars and the problem solvers.

Page 3

He didn't keep the peace with him, as he decided to return after three days and kill Ibn-al-'As. And that was the first treachery in Islam.

Fourth: The revolution must be led by powerful, trusted men who are not afraid of dying. They should take into consideration the importance of accuracy in measuring the appropriate conditions to begin the revolution, without haste or delay. Haste could abort the revolution and delay could waste the opportunity for many decades. Here it is worth indicating that some Islamic countries today need weeks to prepare and to conduct awareness before beginning the revolution, and some need months. Toppling the tyrants needs a conditioned leadership capable of bearing the necessary costs for change. Freedom isn't achieved without a heavy price, and blood is a component that cannot be separated

from the other components to achieve it. I am well aware of the fact that exposing the people of the Islamic nation to death is a very difficult matter, but there is no other way to save them. No other way.

(TN: Poem begins)

I advised and we are of different houses
But between us there is ancestry and linkages
We drew close even if our countries were far
Shari'a of our Lord is just and true
The kingdoms are built on victims
The right approach and will not be brought down
By the dead will be life for generations
And by the captives, ransom for them to grow up
For the red freedom is a door
With every bloody hand, knock on it

(TN: Poem ends)

Oh, sons of my Muslim nation, you are at a dangerous crossroads and have a rare historic opportunity to get out from the subjection of slavery. Seize it and break the shackles to become free of the global Zionist oppression. It is a great offense and huge ignorance to lose this opportunity for which the Muslim nation has waited many decades.

In closing: Oppression has wreaked great havoc in our countries and it must be disavowed and changed. God's prophet said "Those who engage against them in jihad..." And he also said "[Men rewarded for a great deed are] the master of martyrs, Hamzah Bin 'Abd-al-Muttalib, and another man who was killed as he stood up against an unjust ruler advising him to do goodness and refrain from wrongdoing." So accolades to he who goes out on this great purpose, and if killed, he will be a great martyr. If he lives, he will be in happiness, so say the truth and don't worry about it.

(TN: Poem begins)

Tell the truth to the tyrants.
It is the power it is the good news.

Page 4

It is the path to the world.
It is the path to the hereafter.

If you want, die as a slave.
If you want, die as a free person.

(TN: Poem ends)

The battle today between the people and the ruler is a battle of wills, and the revolution is a revolution of glory and dignity. Most of the rulers today still think with the mind of Abu-Juhhal [a person from the early era of Islam]. They don't realize the gap between them and the rising generation in values, principles, and beliefs that are blended with them and mixed in their hearts. After the people inhaled the scent and sampled the taste of freedom and dignity, their blood and spirit were infused with pride, the same pride that changed the souls of the oppressed in Mecca, may God be pleased with them. The face of the earth changed when they stood up to the tribe of Quraysh [from the early era of Islam], a raging giant that amassed around them all sorts of suffering, brought down on them all types of torture, and repeatedly had them sampling the bitter taste of death. However, they could not make them forget the taste of faith and pride. Taking away their souls was much easier than taking away their freedom, so they would go back and worship the tyrants and not God. Those rulers did not understand the meaning of faith and pride, which were rooted in the hearts of the oppressed.

It is beneficial for them to learn from the outcome of the tyrants who came before them and to realize that it is impossible for them to stay in power as long as they continue to suppress the free, be responsible for the chaos and the bloodshed, and dominate the Muslim people.